

# ON THE ROLE OF HUMANISTIC CARE IN BUILDING A HARMONIOUS SOCIETY

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**Abstract:** Based on the actual social development, it is discussed that humanistic care is an intrinsic requirement for building a harmonious society, and building a harmonious society requires high-level humanistic care. It also analyzes some basic practices to demonstrate humanistic care in economy, politics, culture, rule of law, education, and environmental construction and the basic requirements for a harmonious society to demonstrate humanistic care, emphasizing that the role of humanistic care ideas in the construction of a harmonious society should be valued and brought into play.

**Keywords:** Harmonious society; Humanistic care; Construction

## 1. BUILDING A HARMONIOUS SOCIETY REQUIRES A HIGH LEVEL OF HUMANISTIC CARE

Building a harmonious society, as a great social practice in contemporary China's construction of socialism with Chinese characteristics, is an inevitable requirement for the economic and social development of our country in the special historical period of institutional transition and social transformation. An inevitable requirement for the goal of striving. The harmony of various social relationships is an important connotation of social harmony, that is, maintaining harmony between and within the various elements of the social system to promote the healthy development of society. General Secretary Hu Jintao pointed out that a socialist harmonious society should be a society of democracy and the rule of law, fairness and justice, integrity and friendliness, full of vitality, stability and order, and a harmonious coexistence between man and nature. This is an incisive elaboration of the basic characteristics of a socialist harmonious society.. Humanistic care is an important feature of today's social development. It refers to the concern for human living conditions, the affirmation of human dignity and living conditions consistent with human nature, and the pursuit of human liberation and freedom. It requires attention to human value, human dignity, human independent personality, Human personality, human survival and life and their meaning, human ideals and human destiny, etc., promote the all-round development of human beings. The emergence of the idea of humanistic care is in sync with the development of human civilization. It is an important way and means to achieve social harmony and build a beautiful society, and is an important manifestation of the progress of social civilization. Since the emergence of the idea of humanistic care, its emphasis on humanistic connotation and respect for human nature has been consistent with people's pursuit of social harmony and building a beautiful society. The "Book of Changes" explains that "the interweaving of hardness and softness is astronomy; the end of civilization is humanism. It is about astronomy, to observe changes in time, and about humanities, to transform the world." Its goal of "the development of human culture" is based on humanistic care. initial connotation. With the economic and social progress and the continuous enrichment and expansion of the connotation of humanistic care, humanistic care in modern economic society has developed from focusing on education to further emphasizing the affirmation and respect of human beings' subject status, and the need for human nature, living conditions, and living conditions. etc.'s attention and guarantee. The humanistic spirit is the basic concept that must be adhered to in the establishment of a harmonious society. A harmonious society emphasizes that the needs of all classes and interest groups can be effectively met, and that people's individual and organizational behaviors can be effectively regulated. Therefore, social norms such as morality, law, discipline, and religion must reasonably reflect people's inner needs and be able to affirm and promote people's dignity, personality, integrity, kindness, love and other qualities, so as to promote social harmony. The Communist Party of China adheres to the purpose of serving the people wholeheartedly, the governing philosophy of establishing the party for the public and governing for the people, and the scientific concept of development that puts people first, comprehensive, coordinated and sustainable, insists on promoting social fairness and justice, and building a society that benefits more than one billion people. The purpose of building a moderately prosperous society is to fully respect and meet the people's growing needs for material and cultural life, and fully reflects the humanistic care for the broad masses of the people in building a harmonious society. To build a harmonious society, we must build various harmonious social relationships, among which it is more important to promote the harmony between the living conditions and development expectations of various social interest subjects and social strata. On the one hand, social development is a dynamic process, a process in which the level of development continues to spiral upward, and social harmony requires that society maintain harmony in stability and change, and achieve harmony in dynamic advancement and development. Therefore, the harmony emphasized by a harmonious society is harmony in change and development. To build a harmonious society, we need to reasonably deal with various interest conflicts, and we must constantly care about and meet the people's growing needs. Therefore, building a harmonious society requires a high level of humanistic care. On the other hand, the historical process of building a harmonious society is a historical process of promoting the all-round development of human beings, and

the all-round development of human beings has a process of continuous development and rising from low level to high level in terms of understanding and practice. This process is also It is a process in which people's understanding of human nature continues to enrich and their requirements for humanistic care levels continue to increase. From Marx's thought that a communist society should be "a social form based on the comprehensive and free development of everyone as the basic principle" to Lenin's thinking on ensuring " the welfare and free and comprehensive development of all members of society ", humanistic care It has always been one of the basic principles of Marxist social governance concept. At present, in the historical process of profound social changes, whether we can build a society in which all people can do their best, get what they deserve and live in harmony is a major test for our party's ability to govern. We must attach great importance to the important role of humanistic care in building a harmonious society, continuously improve the overall level of humanistic care work, and promote social harmony.

## **2. BUILDING A HARMONIOUS SOCIETY SHOULD DEMONSTRATE HUMANISTIC CARE FROM MULTIPLE ASPECTS**

Humanistic care not only involves various fields of politics, economy, and culture, but also relates to all levels of people, society, and nature. It is a complex systematic project with long-term and progressive characteristics, and needs to be gradually deepened in practice, and continue to promote new practices based on deepening understanding.

### **2.1 Humanistic Care in the Construction of Democratic Politics**

Building a harmonious society requires its own political foundation. Ethnicity, religion, party, and class are important social resources of the country. These social resources coexist in a social system, promote each other and check and balance each other, and promote social development. In essence, the important foundation of a harmonious society is the harmonious relationship between various social resources. Therefore, whether it is organizational structure or system design, the purpose is to establish and protect citizens' rights and enable citizen organizations to enter the country's public politics. And participate in policy decision-making, and further expand the functions of democratic decision-making, democratic management, and democratic supervision of the people through proposals, opinions, suggestions, hearings, notices, reviews, complaints, accountability, etc, so these institutional arrangements must We must adhere to the people-oriented and people-oriented approach and reflect a certain degree of humanistic care and humanistic standards. In the construction of a harmonious socialist society, the political basis of a harmonious society is to establish a set of mechanisms to adjust conflicts of interest, and to continuously strengthen the political guarantee for the construction of a harmonious society through the development of socialist democratic politics. This requires the Chinese Communist Party to give full play to the functions of the ruling party, consciously strengthen the construction of the five major governance capabilities, and follow the path of scientific governance, democratic governance, and law-based governance; it must adhere to and improve the People's Congress system and multi-party cooperation led by the Communist Party of China and political consultation system, give full play to the functions of the National People's Congress and the Chinese People's Political Consultative Conference, and do a good job in ethnic, religious, overseas Chinese affairs and other aspects ; we must actively promote the transparency of party and government affairs and steadily expand grassroots democracy; we must improve the scientific and democratic decision-making mechanism and implement decision-making in accordance with the law. ; We must always regard the fundamental interests of the overwhelming majority of the people as the fundamental starting point and goal of the work of the Party and the state, mobilize all positive factors, and stimulate the creative vitality of the whole society; we must pay attention to social fairness, correctly reflect and take into account the needs of the people from different aspects interests, correctly handle internal contradictions among the people and other social contradictions, and properly coordinate the interests of all parties; measures must be taken to promote the harmony between the living conditions and development expectations of various stakeholders and social classes. Reform and development must take into account the interests of society. affordability and people's affordability to protect the people's basic rights, including the right to survival and development ; build a social security system, formulate policies that favor the weak and vulnerable groups, and give more to farmers and laid-off and unemployed workers in need social relief and care.

### **2.2 Humanistic Care in Economic Construction**

Building a harmonious society requires its own economic foundation. On the basis of economic development, we must continuously meet the people's growing material and cultural life needs and promote the all-round development of people and the sustainable development of the economy and society. In this sense, the ultimate goal of economic development is to better develop human beings themselves, which ultimately embodies humanistic care and humanistic spirit. In the process of economic development, while we are concerned about economic growth, we must also be concerned about the comprehensive progress and coordinated development of culture, education, and social structure, and about inequality, impoverishment, social assistance, education, and human capital in economic growth. development, environmental protection and other issues. China's rapid economic growth for more than two decades has created a miracle of world economic growth. However, social development and economic growth are out of sync, resulting in excessive income gaps, unbalanced urban-rural and regional development, prominent employment problems, and a population that is aging before it gets rich. Various social problems such as serious environmental

pollution and declining moral standards have caused people's own loss, lack of value ideals, and imbalance in relationships between people. All these problems are contrary to the ultimate goal of economic development to promote comprehensive human development and sustainable social development. They are the product of the deviation between economic development and humanistic care, and are the result of ignoring humanistic care and spiritual values in the process of economic development. Therefore, in China's economic construction, we must not only continuously enhance the material foundation for the construction of a harmonious society by developing the productive forces of socialist society, but also change the mode of economic growth and accelerate economic structural adjustment in accordance with the requirements of the Scientific Outlook on Development. Promote scientific and technological progress and develop circular economy. It is necessary to combine the realization of economic indicators, social indicators and humanistic indicators, comprehensively coordinate, achieve coordinated development of economy and society, and improve the living standards of all people.

### **2.3 Humanistic Care in Cultural Construction**

The pursuit of humanistic care is the inherent need for human self-development and all-round development. People need encouragement from reality and at the same time are obsessed with ultimate care. This is the mission of culture. Culture attaches great importance to humanistic care, which can give people a sense of spiritual comfort, fulfillment, sublimity and transcendence, thereby enhancing their spiritual realm, enriching their essential attributes, and promoting the all-round development of people. In the current construction of a harmonious society, society and the government should strive to adjust the direction of cultural construction according to the needs of the people and provide individuals with an environment conducive to their healthy growth and healthy life, especially the development of people in the humanistic spiritual dimension. and perfection first. Cultural workers should be close to life, the masses, and reality, understand the public opinion and the hearts of the people, and truly reflect the conscience and humanistic spirit of society. Harmony is an important connotation of Chinese traditional culture, and the construction of a harmonious society urgently requires cultural humanistic care. In the period of social transformation and major changes, culture, as the banner of national spirit, plays an important leading and cohesive role in society. Under the guidance of the important thought of " Three Represents ", our party proposed to establish a socialist ideological and moral system that is compatible with the socialist market economy, coordinated with socialist legal norms, and inherited from the traditional virtues of the Chinese nation, and conscientiously implemented the " The "Implementation Outline for the Construction of Citizen Morality" takes serving the people as the core, collectivism as the principle, and honesty and trustworthiness as the focus, and strengthens social morality, professional ethics and family virtue education, with the purpose of creating a good social environment full of humanistic care and promoting Social harmony and healthy development.

### **2.4 Humanistic Care in the Construction of the Rule of Law**

Humanistic care is an inherent attribute of law. In essence, legal norms represent the protection of a series of basic human rights and freedoms for real people, as well as the affirmation, approval and support of individual dignity and value, and individual efforts to independently pursue a happy life. The rule of law is an important achievement of the development of political civilization in modern society and an important foundation for building a harmonious society. As the pursuit of order and system choice by real people in their daily life, the rule of law truly expresses and embodies the concern for the material survival and development and spiritual survival and development of real people, and this care also It is the humanistic care that the true rule of law must possess. A harmonious society is a fair and stable society, and it is also a society in which interests are coordinated. Socialist rule of law establishes a platform for different interest groups to express their demands and interests, and at the same time builds a set of fair contradictions and conflict resolution mechanisms. It maintains social justice, pays attention to groups in need, alleviates social conflicts, and maintains social stability, plays a huge positive role in achieving harmonious development. At the same time, the government under the rule of law should strive to increase the investment and level of public education services, social security, public medical services, scientific and technological services, public facilities services, etc., to meet the needs of different classes, and find ecological and natural features in the implementation of the basic strategy of governing the country according to law. The path of harmonious development with human society.

### **2.5 Humanistic Care in Education**

Science makes people wise, and humanities make people mature. The development of science and technology requires the guidance of humanistic spirit. Humanistic care is not something a person is born with, it is formed through acquired training and cultivation. As a basic project for cultivating scientific spirit and humanistic spirit, education needs to demonstrate humanistic care in its development environment and its own development. The harmony and stability of society depend to a large extent on the ideological and moral quality of all members of society. School education is an important organizational form for carrying out systematic moral education and cultivating students' humanistic spirit. First, the purpose of education to promote the all-round development of people has the basic meaning of humanistic care. Plato once pointed out in "On Education": "Real education"and" good education"are"to promote the transformation of the soul", and the fundamental purpose of education is to "bring the

harmony of the soul to a perfect state." Second, educational methods and methods require humanistic care. Whether it is theoretical teaching or social practice activities, they all have the task of cultivating students' good humanistic spirit. They must care about students' emotions, emotions, state of mind and other psychological activities, and strengthen the educational construction of humanistic care such as communication, understanding, and respect. Third, both the subject and the object of education need humanistic care. Teachers should pay attention to enhancing humanistic awareness and keep in mind the mission of cultivating and shaping students' healthy personality in teaching, scientific research or management work. Students themselves must also consciously strengthen the cultivation of citizen moral awareness, teamwork awareness, mutual help and friendship spirit, etc. Fourth, the educational process and environment call for humanistic care. The education process emphasizes teaching students in accordance with their aptitude, respecting and maintaining the development of students' individuality, giving students enthusiastic expectations, careful guidance, goodwill encouragement and sincere help in the education process, and implementing humanistic care in "moistening things silently". The construction of educational environment involves many aspects of society, among which educational inequality is an important factor that has long-term impact on the disharmony of China's educational development, and requires great efforts from the country to study and solve it. Such as gradually implementing free compulsory education and increasing financial aid for poor students in colleges and universities. Fifth, society needs humanistic education to play an important role in improving the level and quality of humanistic care. Today, with the continuous development of humanities and social sciences, humanities education itself has become an important field of educational research. Its role in shaping the national humanistic spirit and strengthening the ideological and moral education of citizens has received more and more attention and recognition from society. Therefore, strengthening humanistic education and research work is an important way to realize humanistic care in education.

## **2.6 Humanistic Care in Environmental Construction**

"Coordinating the harmonious development of man and nature" and "a comprehensive, coordinated and sustainable development concept" raise the issue of the harmonious development of man, society and nature. The harmonious development of man, society and nature is not only a necessary condition for the comprehensive development of the economy, society and people, but also a comprehensive guarantee for the coordinated development of material civilization, political civilization and spiritual civilization. After experiencing serious ecological crises such as soil erosion, flash floods, land desertification and environmental pollution, people began to understand that humans must live in harmony with nature and develop together. As a country with a large population, China must use sustainable development as its guiding principle, build a resource-saving and environment-friendly society, and protect its fragile ecological environment. It is necessary to elevate sustainable development to the level of humanistic rational reflection and humanistic value concern, actively advocate the advanced ecological cultural concept of harmonious coexistence of human beings and nature, and seriously reflect on our economic growth model and production and lifestyle, and correctly deal with human beings. relationship with nature, economy, population, resources, environment, and ecology, and strive to achieve the harmonious development of economy and society, human beings and nature, material and spirituality, ecology and technology, and promote the improvement of the quality of human living environment and the health of ecological diversity develop. The above lists several aspects to highlight the role of humanistic care in the construction of a harmonious society. In fact, humanistic care involves all aspects of social development and penetrates into all fields of social development. The construction of a harmonious society requires and calls for a high level of humanistic care. Care, and high-level humanistic care, in turn, continuously promotes social harmony and progress. To truly implement humanistic care from social development to individuals and promote the continuous improvement of people's all-round development, we need unremitting efforts from the human society.

## **3. THE BASIC REQUIREMENTS FOR A HARMONIOUS SOCIETY TO DEMONSTRATE HUMANISTIC CARE**

### **3.1 Must Adhere to People-Oriented Approach**

People-centeredness emphasizes respecting, loving, understanding, and caring for people, and even relying on people and shaping people. These are all inevitable connotations of humanistic care. On the one hand, people work and create for their own survival, and at the same time, they continue to enjoy and enjoy the fruits of various labor creations. On the other hand, people are the final and most qualified evaluators of all labor results. In people's evaluation and labor creation, society continues to move towards a higher level, and the realm of human life is constantly improved. Therefore, to build a harmonious society, we must adhere to people-centeredness, and insisting on being people-centered must reflect humanistic care. While guiding the people to work to create social wealth, we must also continue to meet the people's growing material and cultural needs and promote the all-round development of people and the harmonious progress of society.

### **3.2 Must Pay Attention to Social Equity**

Social equity is an important measure of overall social progress. In the process of economic and social development, paying attention to human equality, satisfying people's reasonable needs, and realizing the common prosperity of social members are the basic requirements for building a harmonious socialist society and demonstrating humanistic care. In the critical period of China's development, in the practice of building a harmonious socialist society, we must focus on building a guarantee mechanism for social fairness, strive to create social conditions for fairness and justice, and build a system of "fair rights, fair opportunities, fair rules, A fairness guarantee system whose main content is "fair distribution". We must continue to meet the multifaceted needs of the greatest number of people and promote the all-round development of the greatest number of people, so that the results of development can benefit all people.

### **3.3 The Creative Spirit of the People Must be Respected**

The people are the main body of practice and understanding and the creators of advanced productive forces and advanced culture. Respecting the creative spirit of the people is an important manifestation of the spirit of humanistic care. Only by establishing an incentive mechanism to continuously stimulate people's enthusiasm and creative spirit, and at the same time satisfy people's various needs, can social progress gain inexhaustible power and society achieve true harmony.

### **COMPETING INTERESTS**

The authors have no relevant financial or non-financial interests to disclose.

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